



www.universalcitybassclub.com

4 February 2025

Meeting Called to order by President Paula on 4 February 2025 at 7:40 pm

Pledge of Allegiance was recited.

Guest/Perspective New Members: Big welcome to Mike Kernan out newest club member

Secretary Report: Accepted as published.

Treasure Report: January 2025 Treasurer Report presented by Kris.

| Treasurer's Report: | BANK | PETTY CASH |
|----------------------------|-------------|-------------------|
| Balance Forward | \$5712.08 | \$60.00 |
| Total Income | \$120.00 | \$0.00 |
| Total Expenses | \$88.00 | \$0.00 |
| Ending Balance | \$5744.08 | \$60.00 |

Club dues were due by the February Meeting, if you haven't paid your dues, please mail them to

**** Please make Checks Payable to UCBC ****

Due can also be paid by Cash app, please text me an I will provide my information

Kris Hunter
2696 Sweet Home Rd
Seguin TX 78155

Tournament Report: David presented the Jan 2025 tournament results and awards.

Coletto Creek: 6 participants, 17 fish, total weight 33.57

Open Division:

1st David Kalinoski 5 Fish, 8.98 lbs.
2nd David Glenney 5 Fish, 7.78 lbs.
3rd Gabe Gawlik 3 Fish, 6.48 lbs.

Ladies Division:

1st N/A
2nd N/A

Big Bass: Brian Hunter 4.60 lbs.

Heavy Team:

David Kalinoski 5 Fish, 8.98 lbs.
Gabe Gawlik 3 Fish, 6.48 lbs.
Total Weight 9 Fish, 19.33 lbs.

Couples Division:

N/A

Junior Boys Division:

N/A

Boys Sr. Division:

N/A

Congratulations to the Winners!

February - Tournament will be held on 22 & 23 Feb at Falcon. Weigh in will be in the state park. Weigh in time Saturday 4:00 PM & 2PM Sunday. 5 Fish Limit

Tournament Committee published the new tournament schedule: Attachment 2

Metro Report: N/A

Old Business:

- The treasury audit was completed, and everything balances with no outstanding issues. Thank you, Dottie and David! And to Beth for keeping the records straight.
- Jerseys can now be ordered online at the following link, <https://ucbc.deco-apparel.com/> or you can contact Rachel to order at **321-214-9557**

New Business: None

Announcements: It's with heavy heart that we announce the passing of long-time club member Randi Wayland. She passed away on 16 Jan 25, she will be buried in Waco alongside Pete. A celebration of life will be held in Shavano Park later in March. We will keep you posted once the arrangements are finalized.

Meeting Adjourned 8:10 pm

Kris Hunter
UCBC Secretary

Attachments

1. UCBC Jan 25 Tournament Results
2. Tournament Schedule
3. Proposed UCBC budget

Universal City Bass Club
Coletto Creek
January (11-12) 2025

[illegible]

\\\ TOURNAMENT SCHEDULE IS SUBJECT TO CHANGE ///

UNIVERSAL CITY BASS CLUB

TOURNAMENT SCHEDULE

2025

universalcitybassclub.com

| Date | Lake | Limit | Weigh-in-Location | Motel Suggestions |
|-----------------------------|-------------------|--------|-------------------|-------------------|
| January 11-12, 2025 | Coletto Creek | 5 | Lake Park | Antler's Inn |
| February 22-23, 2025 | Falcon | 5 | State Park | Oso Blanco |
| March 15-16, 2025 | OH Ivie | 5 | Elm Creek | Elm Creek/Concho |
| April 12-13, 2025 | LBJ | 5 | McNair Park | LBJ Inn |
| May 10-11, 2025 | Stillhouse Hollow | 5 | | ? |
| June 21-22, 2025 | Coletto Creek | 5 | Park Ramp | Antlers Inn |
| July 19-20, 2025 | OH Ivie | 5 | Elm Creek | Elm Creek/Concho |
| August 16-17, 2025 | Brownwood | 5 | | ? |
| September 27-28, 2025 | TBD | 5 | | |
| October 4-5, 2025 (METRO) | TBD | 3 \$\$ | | |
| November 8-9, 2025 | LBJ | 5 | McNair Park | LBJ Inn |
| December 6, 2025 | Lake Austin | 5 | 360 Bridge Ramp | |
| | | | | |
| 2026 Tournaments | Lake | Limit | Weigh-in-Location | Motel Suggestions |
| January 10-11, 2026 | Bastrop | 5 | | ? |
| February 21-22, 2026 | Falcon | 5 | County Ramp | Oso Blanco |

Unless noted otherwise, tournament times are as follows:

Start 5:00 AM (Sat/Sun) -- **Stop** at weigh-in by 4:00 PM (Sat), 2:00 PM (Sun)

**** 2 PM Weigh in both Saturday and Sunday**

\$\$ - As per METRO Rules

| | | | | |
|------------|-------------------|--|---------------|----------------------------------|
| xx/xx/2025 | Optimist Kid Fish | | Brenda's Pond | Bring bait and rods for the kids |
| xx/xx/2025 | Challenged Kids | | | Bring bait and rods for the kids |

| 2025 Projected budget | | |
|-----------------------|--|---------------------------------------|
| Item | Expense/Income Items | Projected/ Proposed Budget Expense |
| 1 | Bank Fees/Checks | \$25.00 |
| 2 | Charitable Donations /Boysville (Optimist Club) | \$250.00 |
| 3 | Christmas Party | \$0.00 |
| 4 | Greeting Cards | \$0.00 |
| 5 | Hall/Meeting Rental Fees | \$0.00 |
| 6 | Hats/Club Shirt Set up fees | \$0.00 |
| 7 | Kids Cast/Fish | \$250.00 |
| 8 | METRO Door Prize | \$50.00 |
| 9 | METRO Dues | \$50.00 |
| 10 | METRO Tournament Entry Fees for Members | N/A |
| 11 | Miscellaneous (Supplies Etc.,) | \$0.00 |
| 12 | Newsletter/Postage/Copies | \$125.00 |
| 13 | Park Service Permit (Amistad- only required for 20 boats or more | \$0.00 |
| 14 | Trophies/Patches/Year End Awards | \$1,700.00 |
| 15 | Website | \$150.00 |
| 16 | Zach Friesenhahn Memorial Scholarship | \$500.00 |
| 17 | social media/flyers | \$150.00 |
| 18 | Total Projected Expenses | \$3,250.00 |